



# **SWA CITIZENS' ADVISORY COMMITTEE**

## **AGENDA**

**Wednesday, April 5, 2017  
1:30 P.M.  
Education Center**

- I. Call to Order**  
**Roll Call**  
**Pledge of Allegiance**
  
- II. Election of Officers**
  
- III. Adoption of CAC Minutes: February 1, 2017**
  
- IV. Discussion of Agenda Items**
  
- V. Comments by the Committee Members**
  
- VI. Discussion of Other Matters**
  
- VII. Confirmation of Next Meeting: June 7, 2017**
  
- VIII. Adjournment**