



# **SWA CITIZENS' ADVISORY COMMITTEE**

## **AGENDA**

**Wednesday, August 23, 2017  
1:30 P.M.  
Education Center**

- I. Call to Order**  
**Roll Call**  
**Pledge of Allegiance**
- II. Adoption of CAC Minutes: June 7, 2017**
- III. Discussion of Agenda Items**
- IV. Comments by the Committee Members**
- V. Discussion of Other Matters**
- VI. Confirmation of Next Meeting: November 1, 2017**
- VII. Adjournment**